

## Abram and Lot

Let us read *Genesis 13* to see what Abram did as a good watchman.

*"1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south. 2 And Abram was very rich in cattle, in silver, and in gold. 3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai; 4 Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD. 5 And Lot also, which went with Abram, had flocks, and herds, and tents. 6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together. 7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. 8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren. 9 Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left. 10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar. 11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other. 12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom. 13 But the men of Sodom were wicked and sinners before the LORD exceedingly. 14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: 15 For all the land which thou seest, to thee will I give it, and to thy seed for ever. 16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered. 17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee. 18 Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD."* (Genesis 13:1-18 KJV)

God had blessed Abram as we read here, "*2 And Abram was very rich in cattle, in silver, and in gold.*" (Genesis 13:2 KJV) He blessed him with various material things. As you walk with God the blessings of God shall come across your life and will add new things to you. Lot who was sojourning along with Abram was also blessed with various material things and got an increase as we read here, "*5 And Lot also, which went with Abram, had flocks, and herds, and tents.*" (Genesis 13:5 KJV)

Because of the blessings of God in their lives there was a new condition that had appeared as we read here, "*6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.*" (Genesis 13:6 KJV) That was why not possible for both of them to dwell together.

That can be normal, and they needed a bigger place to occupy both of them because the land that they were living was congested with their possessions.

Because of such condition Abram faced a struggle with his nephew lot, when both of them herdsmen started to quarrel, "*7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.*" (Genesis 13:7 KJV) That strife was not a good thing that would happen between the shepherds of both of them especially there were other nations around them who would be watching that and such will be not a good testimony to others about Abram and Lot. \* As faithful watchmen we need to be a good testimony to others around us especially to the non believers and avoid fighting or quarreling with one another. \* Instead we should love another as Jesus instructed us, so others can see God through our lives, "*34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. 35 By this shall all men know that ye are my disciples, if ye have love one to another.*" (John 13:34-35 KJV)

In facing that situation, Abram took the matter seriously and tackled it. In dealing with that situation, Abram as good watchman practiced faith in God and trusted Him that he will receive the best from Him. He took the initiative and did the good works that God would expect from him to do. He requested Lot his nephew to choose what he likes. "*8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren. 9 Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.*" (Genesis 13:8-9 KJV) Abram did the following good works in his speech with Lot:

1. He went directly, met him and spoke with the person concerned and opened the whole matter to him. In the same way if there is a situation similar to such, then you need to do as Abram did; go and speak the matter directly with the person concerned. Don't speak at his back and don't speak to others but speak with the person concerned.
2. He requested that there should be no strife between them and their men. Abram aimed that there shall be no fighting between them and their workers. He had a wholesome mind that there shall be no fight. In the same way when such matter happens we need to work out and prepare our minds for action and secure that there should be no fight, because fight will bring more losses on every side.
3. Abram told Lot, "*for we be brethren.*" Even Abram was older in age, and Lot was his nephew, and Abram had took Lot with him when he departed from Haran, but now he humbled himself and called him a brother, equal to him, in order for the strife to be settled and not to increase. In the same way we need to humble ourselves in such situations so that the strife will stop, and we need to overlook the grievances that others had done against us. When the believers behave with us as Lot to Abram, we still need to consider them as brothers by letting God to deal with them while we do our part to avoid and move away from any strife.
4. Abram gave the option to Lot to choose. He told him that the land was in front of him to choose. Abraham was willing to face the reality that it was not possible to keep company with

Lot, so he gave the option and the command to Lot to separate himself from him as he said to him, ***“9 Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.”*** (Genesis 13:9 KJV) He was aware that Lot would not be satisfied to stay with him, so he took the initiative to say that to him. Abram was the one whom God promised to give him the land, and here he offered to Lot to choose what place he wanted to live so that the strife to end up. It was expected from Lot that he will turn it back to Abram to let him choose first the place in the land to live because Abram was the owner, but Lot even being the younger failed to do that.

5. Abram practiced faith in God and trusted Him that He will receive the best from God. He requested Lot his nephew to choose what he likes. So Lot chose what he liked, the ***“well watered”*** place and land as we read here ***“10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD.”*** (Genesis 13:10 KJV), and what was left was for Abram. Even the less favorable land was left to Abram; but that what was left was the best and was far better than what Lot chose and put himself in troubles. ***“12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.”*** (Genesis 13:12 KJV) Abram as good watchman was able to see by faith the good outcome of his choice. In the same way as watchmen and watchwomen we may face such struggles and people would try to take the best and leave us with the worse, but by faith in God we need to trust Him and by faith should see the bright future that He had for us.

Abram as man of faith trusted God and was able to see and welcome the promise of God to him. Every time there is struggle or competition between you and others do not be tempted to focus on the common material things between you and others. God also can and will give you more and better things than of what was taken away from you. We know ultimately Lot had taken the wrong choice, ***“10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar. 11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other. 13 But the men of Sodom were wicked and sinners before the LORD exceedingly.”*** (Genesis 13:10-11, 13 KJV) Sodom it looked like the garden of the Lord but we know the destruction that was in it by the kind of the evil men who were in that place, as we read here, ***“13 But the men of Sodom were wicked and sinners before the LORD exceedingly.”*** (Genesis 13:13 KJV) The material things that people are quarrelling on them bring destructions, therefore act and do as Abram did. Forgive those who took advantage of you and behave with you as Lot behaved with Abram; forgetting that Abram who took him with him in his journey to follow God, and now after he was blessed he started to quarrel with the person who was the instrument of God to receive the blessings of God. Abram as man of faith trusted God and was able to see and welcome the promise of God. The watchman or the watchwoman sees the movement of God; the Holy Spirit. The watchman and watchwoman sees the favor and the provision and God’s promise.

God wants you to open your eyes and see in your mind and believe in your heart what God had promised to you. God said to Abram, ***“14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:”*** (Genesis 13:14 KJV) God wants you to lift up your eyes from where you are and look and be able to achieve the following:-

**A. Be able to see the magnitude of God’s promise:** ***“15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.”*** (Genesis 13:15 KJV) The seed of Abraham is Christ and every work we do in the name of Christ will prosper and endure forever.

**A. Be able to see the future blessings for your descendants:** ***“16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.”*** (Genesis 13:16 KJV) Sometimes we quarrel about material things because we are worried about what will be left for our children. But rather obey God and He will secure the good future to your children.

**C. Take the step of faith to go forward and experience God’s promise:** ***“17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.”*** (Genesis 13:17 KJV) Do not allow pain and suffering and bad experiences with unfaithful people hinder you from moving forward to receive and achieve what God promised to you and to the faithful people who are with you and who delight to remain and walk in the truth of God.

**D. Respond to Jesus’ call:** Who said to us, ***“19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.”*** (Matthew 28:19-20 KJV) As watchmen and watchwomen let us continue to do the good works of God by faith.

It might be a painful experience for Abram to spent time and effort to build up Lot and now he is showing unfaithfulness and willing to leave Abram. But the truth is this: If Lot remains then he is a hindrance to Abram. And the evidence of that is clear, that when he left, Abram was able to see clearly God’s promise. Lot, was like a veil, and a hindrance that was in front of the eyes of Abram. The same thing for you, certain people that you had worked and labored hard would be better for you that they will leave you. Exactly, they are hindrances for you to see and receive God’s promises.

You might say that Abram needed to start from the beginning again. Yes that is true, and you might be facing the same situation, that if you permit what you previously labored and worked hard to move away from you, you might experience losses and you might need to start from the beginning once again. You might experience losses but these are temporarily things, and you might start a new small start, but do not forget, that with such decision of yours to let those people who hurt you move away, the Lord had already placed you in the new way to receive His blessing and His promises that will enable you to do the good works of God.

The watchman should and can see good end from a humble start. There are examples in the Bible that they started from zero after they faced rejection. Among them was Joseph; he started

from zero when his brothers sold him. He again started from zero when he was put in prison for the cause of that woman who falsely accused him. Jesus when came on earth he also started from zero and started to preach the good news and make new disciples. Both examples you can see that their humble start was rewarded and so prosperous their course became. ***"7 Though thy beginning was small, yet thy latter end should greatly increase." (Job 8:7 KJV)*** You too will experience the same as you trust God and be willing to forgive, fixing your eyes on Him and be willing to move on the new experience that the Lord had prepared for you, to do the good works of God, expressing your faith with deeds. As watchman and watchwoman be encouraged with these examples from the Bible to let you see the bright future of your as God had prepared it for you.

**My dear and beloved:** As faithful watchmen and watchwomen let us now come to God, renew your mind, and be willing to do the same kinds of work that Abram did. Be willing to forgive those who hurt you and let it go. Be willing to offer peace and avoid strife. Be willing to part away company. Be willing to start the new start trusting God that He will prosper you. Be willing to fix your eyes on Him that He already removed the hindrances in front of you and had opened to you new doors to go on and serve Him with abundant resources and with more blessings.

Let us pray ...

**My Prayer:** *Father God I come before you in the name of Jesus who died on the cross for my sins, who was buried and rose from the dead on the third day to give me eternal life. Lord thank you for your Word that brings hope once again in my heart and enable me to see your promises to me. Lord thank you for teaching me new things in my life and enable me to see better your blessings and the new doors and the new good opportunities that you had set before me.*

*Confess and renounce all your sins. Renounce greed, selfishness, ungratefulness, worldliness, and non willingness to suffer and go through the narrow way. Renounce anger, fighting, un-forgiveness, and non willingness to follow the plan of God. Repent of your lack of faith and lack of trust in God. Repent of your non willingness to commit yourself to do the good works that God had prepared for you to do. Lord I repent and renounce the following sins \_\_\_\_\_.*

*Lord I take the step of faith and will start to move and acquire what you had prepared for me. Lord gives me the patience, the perseverance and the strength to do that. This all I ask and pray in Jesus name, Amen.*

*Lord I bring into your hand the following struggle \_\_\_\_\_. Lord give me as you give Abram the wisdom and the humility to handle the crisis he had with Lot.*

*Lord, thank you for my Brothers and Sisters who repented and had committed their lives to serve you and to do the very things that we had studied in this message. Lord guide them in the whole truth, and lead them to do your will. Lord protect them and*

*provide all their needs and sustain them in the narrow way to persevere until they will harvest your promises.*

*Lord help us as a church and guide us to apply the teaching that we had learned from you in this message. Lord we are willing to forgive the following people \_\_\_\_\_, and willing to humble ourselves and give them the choices to choose so the strife will be ended and we will be moving forward into the direction that you want us to go and to have the new start as you are leading us to. Lord lead us to go on and evangelize, and make new disciples and train workers to go and plant more Bible studies and congregations for the church. Lord fulfill the vision of the church, 'Multiplication in peace with implementing the whole will of God.' Lord bless us, enlarge our territory, let your hand be with us and free us from harm so that we will not feel pain. May the grace of the Lord Jesus and the love of God and the fellowship of the Holy Spirit be with us all in Jesus name, Amen.*

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